

HOLD HARMLESS AGREEMENT

I, _____, the undersigned, do hereby voluntarily submit my application for registration in the 2022 ATF National Tournament. I agree to waiver claim against any person or organization connected with said competition. I further agree that any photographs taken of me in connection with said competition can be used by the tournament director for publishing or promotion without compensation at this time or any other time.

Signature of Competitor

If competitor is under the age of 18, a parent or guardian must sign the entry form waiver.

Signature of Parent or Guardian

TOURNAMENT FEES

Entry Fee
 Pre-Registration at your school.....\$60.00
 Late Registration at the door.....\$65.00

Board Breaking.....\$30.00
Students must bring their own boards.

Spectators.....\$5.00
 Children (5 & under).....Free



HOTEL ACCOMODATIONS

167 Hwy
 904 Hwy
 From Montgomery
 CVS Pharmacy
 YMCA Gym Tournament
 Days Inn By Wyndham
 Best Western

Best Western	Holiday Inn Express
714 Boll Weevil Cir	(334)347-5763
Enterprise Al 36330	
(334)553-2813	Hampton Inn
	(334)347-5763
Days Inn By Wyndham	
715 Boll Weevil Cir	Fairfield Inn & suites
Enterprise Al 36330	(334)348-1580
(334)393-5248	



2022 ATF National Tournament



Saturday, Nov. 19, 2022
 Enterprise Alabama YMCA Gym
 904 Ozark Highway
 Enterprise, AL 36330

HOSTED BY:
Chung's Taekwondo Center
 3125 Bell Road
 Montgomery, AL 36116
(334)202-3086

WELCOME



I would like to welcome all ATF members and their families to the 2022 ATF National Tournament. Our weekend will begin with an exciting Black Belt Testing on Friday, March 11th. The

following day we will begin the national tournament that will be composed of Forms, Sparring, and Board Breaking competition.

I look forward to seeing you at the tournament.

Grandmaster Yun S. Chung

ATF NATIONAL BLACK BELT TESTING

Friday, ~~March 11~~ ^{Nov. 18}, 2022

Enterprise Alabama YMCA Gym

904 Ozark Highway Enterprise AL 36330

National Black Belt testing is open to black belts wishing to test for higher rank. Anyone testing for high rank must submit a Black Belt testing application to the ATF Headquarters by:

**Monday, ~~March 7~~,
Nov.**



TOURNAMENT INFORMATION

Black Belt Meeting	8:30 a.m.
Opening Ceremonies	9:00 a.m.
Board Breaking Competition	10:00 a.m.
All Black Belts and Color Belts	-NOON
Board Breaking Competition	1

- All students are required to wear a white traditional uniform.
- All trainees and certified instructors are required to have the proper patches and trim according to ATF regulations.

• **White-Yellow-Orange Belt Competition:**

This competition will consist of forms and One-steps. Students must choose three different one-steps to perform for competition.

• **Green-Black Belt Competition:**

This competition will consist of Forms and Sparring competition. Students must have ALL of the required protective gear. They must also abide by ATF sparring regulations.

• All gear must be **RED Foam Sparring Gear**

- REQUIRED GEAR
- Head Gear
 - Hand Gear
 - Foot Gear
 - Mouthpiece
 - Groin Protector (Males)

• **Division Separation**

- Color belts will be divided by rank first then by age.
- Black belts will be divided according to their TOP TEN DIVISION.

• **Board Breaking Competition**

This competition is open to ALL students. In order to participate, you must participate in regulation competition. Students will break a maximum of three stations. Division is based on difficulty. Students must bring their own boards.

REGISTRATION FORM

Name _____ ATF Comp Age _____

DOB ___/___/___ (age as of Jan 1 of finals year)

Instructor _____

School/Club _____

City _____ State _____

Day of tournament contact phone no: _____

BLACK BELTS: (Date of Rank) _____

BLACK BELTS:	COLOR BELTS:
_____ Girls 10 & under	_____ Jr. Girl
_____ Girls 11 - 12	_____ Women (16-34)
_____ Girls 13 - 15	_____ VIP Women (35+)
_____ Boys 10 & under	_____ Jr. Boy
_____ Boys 11 - 12	_____ Men (16-34)
_____ Boys 13 - 15	_____ VIP Men (35+)
_____ Women 1st-2nd (16-32)	BELT COLOR:
_____ Women 3rd-up (16-32)	_____ White
_____ VIP Women (33-45)	_____ Yellow
_____ Executive Women (46-up)	_____ Orange
_____ Men 1st-2nd (16-32)	_____ Green
_____ Men 3rd-up (16-32)	_____ Blue
_____ VIP Men 1st-2nd (33-45)	_____ Purple
_____ VIP Men 3rd-up (33-45)	_____ Red
_____ Executive Men (46-up)	_____ Brown

Registration Fee (NO REFUNDS) - Instructor mark when paid